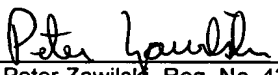



TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371				ATTORNEY'S DOCKET NO. US02 0512 US	
INTERNATIONAL APPLICATION NO. PCT/IB03/05615				INTERNATIONAL FILING DATE 04 December 2003	
TITLE OF INVENTION HIGH DENSITY PACKAGE INTERCONNECT WIRE BOND STRIP LINE AND METHOD THEREFOR				U.S. APPLICATION NO. (If known, see 37 CFR 1.5) 60/432,530	
APPLICANT(S) FOR DO/EO/US Chris WYLAND Wayne NUNN				PRIORITY DATE CLAIMED 10/537666 10 December 2002	
Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following:					
1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) <input type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> has been transmitted by the International Bureau. 3. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <input checked="" type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). <input type="checkbox"/> have not been made and will not be made. 4. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).					
The following document(s) or information are included:					
5. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98 6. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included 7. <input checked="" type="checkbox"/> A preliminary amendment 8. <input checked="" type="checkbox"/> Power of Attorney to Prosecute Application before the USPTO 9. <input checked="" type="checkbox"/> Statement under 37 CFR §3.73(b) 10. <input checked="" type="checkbox"/> Information Disclosure Statement 11. <input checked="" type="checkbox"/> Authorization Pursuant to 37 CFR § 1.136(a)(3) and to Charge Deposit Account <u>14-1270</u> 12. <input checked="" type="checkbox"/> Receipt Confirmation Postcard					
The following fees have been submitted:				CALCULATIONS PTO USE ONLY	
13. <input checked="" type="checkbox"/> Basic national fee \$ 300 14. <input checked="" type="checkbox"/> Examination fee (Int'l prelim. exam. report NOT prepared by USPTO)..... \$ 200 15. <input checked="" type="checkbox"/> Search Fee (Int'l Search Report prepared and provided to the Office.) \$ 400 <div style="text-align: right; margin-top: 5px;">TOTAL OF 13, 14 and 15 =</div>				<div style="text-align: center; margin-top: 10px;">\$ 900</div>	
CLAIMS	# FILED	# EXTRA	RATE		
Total claims	14 - 20 =	0	X \$50	\$ 0	
Independent claims	2 - 3 =	0	X \$200	\$ 0	
TOTAL FEES FOR CLAIMS =				\$ 0	
Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)) accompanied by an appropriate cover sheet (37 C.F.R. 3.28,3.31). \$40.00 per property +				\$ 40	
TOTAL FEES ENCLOSED =				\$ 940	
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the above fees, as well as any additional fee which may be required, with the exception of the Base Issue Fee, or credit any overpayment to our Deposit Account No. 14-1270 .					
SEND ALL CORRESPONDENCE TO: PHILIPS ELECTRONICS NORTH AMERICA CORPORATION Intellectual Property & Standards 1109 McKay Drive, M/S41-SJ San Jose, California 95131				USPTO CUSTOMER NO. <div style="border: 1px solid black; padding: 5px; display: inline-block;">24738</div>	
				 Peter Zawilski, Reg. No. 43,305 Tel.: (408) 474-9063	
CERTIFICATE OF EXPRESS MAILING					
I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 is addressed to "Mail Stop PCT, Commissioner for Patents, PO Box 1450, Arlington, VA 22313," on the date indicated below.					
(Date) <u>6/16/03</u>		(Signature)  (Name) Daniel L. Michalek			